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and Debtors in Possession*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION**

**- and -**

**PACIFIC GAS AND ELECTRIC  
COMPANY**

**Debtors.**

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

*\* All papers shall be filed in the Lead Case,  
No. 19-30088 (DM).*

Bankruptcy Case No. 19 - 30088 (DM)

Chapter 11  
(Lead Case)  
(Jointly Administered)

**SUPPLEMENTAL DECLARATION OF  
KEVIN J. ORSINI IN SUPPORT OF  
DEBTORS' OMNIBUS REPLY IN  
SUPPORT OF THEIR MOTION  
PURSUANT TO 11 U.S.C. §§ 105(a) AND  
502(c) FOR THE ESTABLISHMENT OF  
WILDFIRE CLAIMS ESTIMATION  
PROCEDURES**

Re: Dkt. No. 3091  
Date: August 14, 2019  
Time: 9:30 a.m. PST  
Place: United States Bankruptcy Court  
Courtroom 17, 16th Floor  
San Francisco, CA 94102

1 Pursuant to 28 U.S.C. § 1746, I, Kevin J. Orsini, hereby declare under penalty of perjury as follows:

2 1. I am a Member of Cravath, Swaine & Moore LLP (“**Cravath**”), counsel to Pacific Gas  
3 and Electric and PG&E Corporation (collectively, “**PG&E**” or the “**Debtors**”) in the above-captioned  
4 Chapter 11 Cases. I am admitted to practice in the State of New York and am admitted to practice  
5 before this Court *pro hac vice*. (See Dkt. No. 88). I submit this Declaration in Support of the Debtors’  
6 Omnibus Reply in Support of Their Motion Pursuant to 11 U.S.C. §§ 105(a) and 502(c) for the  
7 Establishment Of Wildfire Claims Estimation Procedures (Dkt. No. 3091). I have personal knowledge  
8 of the facts set forth in this declaration.

9 2. Attached hereto as Exhibit A is a true and correct copy of a letter from counsel to the  
10 Official Committee of Tort Claimants (the “**TCC**”), dated July 30, 2019.

11 3. Attached hereto as Exhibit B is a true and correct copy of the March 7, 2017, case  
12 management order issued in the case pending in the Superior Court of California, County of  
13 Sacramento, captioned *Butte Fire Cases* (JCCP No. 4853).

14 4. Attached hereto as Exhibit C is a true and correct copy of an unofficial certified  
15 transcript of the August 9, 2019, status conference held in the above-captioned Chapter 11 Cases.

16 5. Attached hereto as Exhibit D is a true and correct copy of the October 22, 2018, Joint  
17 Case Management Conference Statement submitted in the case pending in the Superior Court of  
18 California, County of San Francisco, captioned *California North Bay Fire Cases* (JCCP No. 4955).

19 6. Attached hereto as Exhibit E is a true and correct copy of the November 2, 2018, case  
20 management order issued in the case pending in the Superior Court of California, County of San  
21 Francisco, captioned *California North Bay Fire Cases* (JCCP No. 4955).

22  
23 Dated: August 11, 2019

24  
25 Kevin J. Orsini

26 Kevin J. Orsini  
27 Cravath, Swaine & Moore LLP  
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